

# WAX SCHOLARSHIP APPLICATION

**South  
Carolina  
Cattlemen's  
Association**

The Wax Company and South Carolina Cattlemen's Association are pleased to sponsor this scholarship to students enrolled in your state's School of Agriculture majoring in Agriculture. Applicant or their parents must be members of the Cattlemen's Association. These scholarships are funded through the sale of Marshall and Jackson Ryegrasses sold in South Carolina.



The Wax Company, LLC

STATE OF: \_\_\_\_\_ NAME OF SCHOOL: \_\_\_\_\_

## I. PERSONAL INFORMATION

Full Name: \_\_\_\_\_ Sex  M  F

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Telephone: \_\_\_\_\_

Campus Address: \_\_\_\_\_

Permanent Home Mailing Address: \_\_\_\_\_

Parents names and Cattlemen's Membership Number: \_\_\_\_\_

## II. EDUCATION INFORMATION

STATUS:  Freshman  Sophomore  Junior  Senior  Graduate Student

S.A.T. Scores: Quantitative \_\_\_\_\_ Verbal \_\_\_\_\_ Total \_\_\_\_\_ A.C.T. Score: \_\_\_\_\_

Major: \_\_\_\_\_ Credit Hours Earned: \_\_\_\_\_ Cumulative G.P.A. \_\_\_\_\_

SCHOOLS ATTENDED (Attach copy of High School and College transcripts)	DATES	ACADEMIC AVERAGE
High Schools	TO	
	TO	
Junior Colleges	TO	
	TO	
Universities	TO	
	TO	

## III. FINANCIAL INFORMATION

List Any Scholarships You Have Received (Source • Amount • Years)


Is Financial Need a Major Reason For Applying For This Scholarship? Explain.


Please Turn Over To Back



**IV. GENERAL INFORMATION**

Extracurricular Activities/Leadership: \_\_\_\_\_

Career Goals: \_\_\_\_\_

Livestock Background: \_\_\_\_\_

Reason For Applying: \_\_\_\_\_

Other Organizations/Awards: \_\_\_\_\_

Scholastic Honors/Awards: \_\_\_\_\_

Community Service: \_\_\_\_\_

4-H and FFA Activities: \_\_\_\_\_

Employment/Work History: \_\_\_\_\_

What Are Your Specific Academic Interests: \_\_\_\_\_

LIST THREE REFERENCES NAME	ADDRESS	PHONE

**Please attach and submit a 500 word essay on any topic of interest to you. Topic choice does NOT have to be associated with agriculture. Please type or print.**

Date of School Term Applying For: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Today's Date: \_\_\_\_\_

**MAIL APPLICATION TO:**

South Carolina Cattlemen's Association, Att. Executive Director, P.O. Box 11280, Columbia, SC 29211-1280

Deadline: December 31st, 2007