



2010 South Carolina Cattlemen's Association
Annual Conference
May 14-15, 2010: Madren Center, Clemson, SC

Trade Show and Sponsorship Registration

Please complete registration form as you would
like it to appear in conference promotions.

Company Name: _____

Representative Name(s): _____

Address: _____

Phone: _____ Fax: _____

Email: _____

Please check all that apply:

_____ **\$250 Trade Show Vendor:** Includes (1) Registration to the meeting and vendor space. Company name will appear in the meeting program and on signage at the conference.

_____ **\$250 Meeting Sponsor:** Includes (1) Registration to the meeting. Company name will appear in the meeting program and on signage at the conference.

_____ **\$60 Additional Participant Registration**

Check One: _____ **Round of Golf at the Walker Course (Friday Morning)**

_____ **Steak Dinner with Baxter Black (Saturday Evening)**

Total Payment to SCCA: \$ _____

Check One: _____ Payment enclosed _____ Send Invoice

Please return your registration by **April 1, 2010**
to ensure proper recognition in meeting promotions.

Make Checks Payable to:
South Carolina Cattlemen's Association
Conference Registration
PO Box 11280 Columbia, SC 29211