



# 2010 SOUTH CAROLINA CATTLEMEN'S ASSOCIATION ANNUAL CONFERENCE

## TRADE SHOW AND SPONSORSHIP REGISTRATION

Please complete registration form as you would like to see it  
appear in the meeting advertisements.

(Please Print or Type)

Company Name: \_\_\_\_\_

Representative Name (s): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

PLEASE CHECK ALL THAT APPLY:

\_\_\_\_\_ \$150 Trade Show Vendor –Includes One Registration to the meeting.  
Each Vendor will be provided a table and chair. The company name will  
appear in the meeting program and on signage at the meeting.

OR

\_\_\_\_\_ \$150 Meeting Sponsor – Includes One Registration to the meeting. The  
company name will appear in the meeting program and on signage at the  
meeting.

\_\_\_\_\_ \$ 35 Additional Participant Registration for members of SCCA

\_\_\_\_\_ \$ 60 Additional Participant Registration for Non-members of SCCA

Total Payment to SCCA: \$ \_\_\_\_\_

Check One: \_\_\_\_\_ Payment is enclosed \_\_\_\_\_ Please send me an Invoice

PLEASE POSTMARK YOUR REGISTRATION BY APRIL 1, 2010 TO ENSURE PROPER  
RECOGNITION IN THE MEETING ADVERTISEMENTS.

PLEASE MAKE CHECKS PAYABLE TO:  
SOUTH CAROLINA CATTLEMEN'S ASSOCIATION  
%CONFERENCE REGISTRATION  
P.O. Box 11280  
Columbia, SC 29211