

South Carolina Cattlemen's Association
Annual Meeting
Clemson Madren Center

May 14-15, 2010

REGISTRATION FORM

NAME: _____
(list all attending)

FARM/FIRM: _____

ADDRESS: _____

TELEPHONE: _____ EMAIL: _____

Friday Afternoon

- Trade Show open with 40 plus Exhibitors
- Evening reception

Saturday

- Educational sessions
 - Marketing your Calves
 - BQA Training
 - Cattle Selection & Management
- Trade Show open with 40 plus exhibitors
- SCCA General Meeting
- Evening banquet with Baxter Black, Keynote Speaker; Colin Woodall, NCBA\ Legislative Overview; Sally Yon & Austin Williams, Youth Scholarship Winners; Roy Copelan, Beef Board Notes

Registration: \$60.00 per person

Price includes educational materials, coffee break, Friday reception and Saturday banquet.

Total Requested: _____ @ \$60.00 each = Total \$ _____

Checks should be made to: SC Cattlemen's Association and mailed to: SCCA
2010 Annual Meeting
P. O. Box 11280
Columbia, SC 29211

Questions: Telephone Toll Free: 1-877-859-9121